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USIB-D-28.1/6

13 December 1968

[Redacted]

UNITED STATES INTELLIGENCE BOARD

MEMORANDUM FOR USIB PRINCIPALS

SUBJECT : Post Mortem on Czechoslovakian Crisis

REFERENCE : USIB-D-28.1/5, 11 October 1968, Special Limited Distribution through Restricted Channels

1. The enclosed memorandum on the subject for the Director of Central Intelligence from the Chairman, Strategic Warning Working Group (SWWG), submits the results of the review of the post mortem reports on the Czech crisis prepared by CIA, DIA, NSA and INR, in accordance with the instructions issued at the 10 October USIB meeting (see reference).

2. General Taylor explains that the four agency reports are so complete that no attempt was made to summarize them. Accordingly, copies of the reports identified as Annexes B - E are being distributed under separate cover as a memorandum for each holder of this document.

3. A very brief summary of events and intelligence coverage thereof is attached hereto as Annex A, classified TOP SECRET.

4. In the enclosed memorandum, General Taylor comments on the principal findings of the post mortem reports, and indicates certain areas of possible improvement in intelligence performance which have been taken under consideration by the SWWG for possible referral to action agencies.

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USIB-D-28.1/6
13 December 1968



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6. It is planned to schedule the enclosed memorandum and its annexes for noting by the USIB and for consideration of the recommendation in paragraph 4 thereof on the agenda of an early Board meeting in January.

7. In view of the great sensitivity of these documents this memorandum and its annexes are being given a special limited distribution of two copies to each USIB Principal. It is requested that access to these documents be controlled on a strict need-to-know basis with no additional reproduction or distribution.



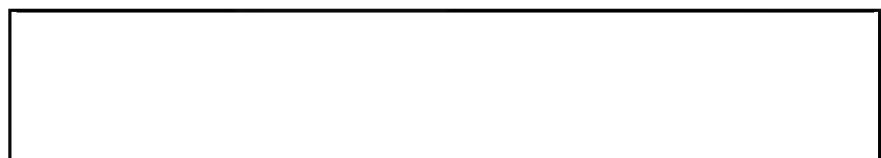
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Executive Secretary

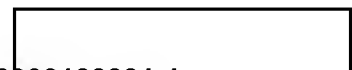
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Attachment



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INDEX OF ANNEXES

Annex A	SWWG Summary	
Annex B	INR/State Report	*
Annex C	CIA Report	*
Annex D	DIA Report	*
Annex E	NSA Report	*

*Distributed under separate cover as a Memorandum for Holders of this document.

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